Permit #F00149024

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00149024 **Type of Permit:** FILMING **Release Date:** 03/04/2019

Production Company RANDALL CREATIVE INC DBA FEED THE WOLF

Insured Company Name RANDALL CREATIVE INC DBA FEED THE WOLF

Contact Phone No. 1 630-687-0800
Contact Phone No. 2
Fax
Address 4474 MURIETTA AVE APT 5
SHERMAN OAKS, California 91423

Production Title BOY AND A MAN

Type of Production Music Video

Producer Colin Randall

Director n/a n/a

1st AD n/a n/a

Production Manager Colin Randall

FilmL.A. Coordinator Sarah Neubauer

Location Manager Colin Randall
Primary Phone Mobile - 630-687-0800
Secondary Phone

Location Assistant Colin Randall
Primary Phone Mobile - 630-687-0800
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00	**Total Permit Fee**	$967.00
LA COUNTY FIRE REVIEW	$282.00	**Number of Locations**	1

NOT A PERMIT

Permit #F00149024

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	F00149024	**Location Manager**	Colin Randall
Production Company	RANDALL CREATIVE INC DBA FEED ...	Primary Phone	Mobile - 630-687-0800
Insured Company	RANDALL CREATIVE INC DBA FEED ...	Secondary Phone	
Production Title	BOY AND A MAN		

Location Address 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Prep Dates 3/5/2019 - 3/5/2019 06:00 - 08:00 1 day

Film Dates 3/5/2019 - 3/5/2019 08:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

Please see attached document image1 (2).pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	40
Catering Truck	1
Cube Trucks	2
Generator	1
Trailers	2
Vans	3

Personnel on Location

Type	Quantity
Cast	15
Crew	30
Extras	50
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior Performance and Playback; 50 extras for a few hrs only;

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	F00149024	**Location Manager**	Colin Randall
Production Company	RANDALL CREATIVE INC DBA FEED ...	Primary Phone	Mobile - 630-687-0800
Insured Company	RANDALL CREATIVE INC DBA FEED ...	Secondary Phone	
Production Title	BOY AND A MAN		

Jurisdiction	**Political:** Los Angeles County - Supervisor District 5	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County Fire Department
Thomas Guide	**Page:** 4641	**Grid:** G1	
Location Notes	ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.		
Approvals	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS		Linda Ayers

Parking

Base Camp
Location Type : Filming Location

Parking Notes
On property

Crew Parking
Location Type : Filming Location

NO PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of RANDALL CREATIVE DBA FEED THE WOLF ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2-28-19

FEED THE WOLF
COLIN RANDALL
Name of Principal

By:
Representative's Signature

COLIN RANDALL
Print Representative's Name

PRES.
Representative's title

4474 MARIETTA AVE #5
SHERMAN OAKS CA 91423
Principal's Address

(818) 697-0800
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company